

### TOWN HALL MEETING

## CANDIDATES for DIRECTOR-AT-LARGE, 2020-2022









HARMON B. ABRAHAMSON

**G. BRYAN BALAZS** 

D. RICHARD COBB

**DOROTHY J. PHILLIPS** 

Sunday, August 25, 2019

4:30 - 5:30 PM

Sapphire Ballroom C/D

Hilton San Diego Bayfront Hotel

Questions may be submitted in advance to <a href="mailto:nomelect@acs.org">nomelect@acs.org</a>

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#### **COMMITTEE ON NOMINATIONS AND ELECTIONS**

The use of any device to capture images or sound or to stream, upload or rebroadcast speakers at this Town Hall Meeting is strictly prohibited without express written consent from the ACS. The use of assistive devices for special needs is permitted.



# MEET THE CANDIDATES for ACS PRESIDENT-ELECT 2020



H. N. CHENG



**CAROL A. DUANE** 

### Monday, August 26, 2019

1:00 - 4:00 PM

Located near the ACS Booth

**ACS EXPOSITION** 

San Diego Convention Center

Exhibit Halls D&E

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COMMITTEE ON NOMINATIONS AND ELECTIONS



### **COUNCIL MEETING**

## **Seating Arrangements for Councilors Requiring Assistance**

There are two areas on the Councilor floor reserved for Council members needing special assistance:

- One is located as soon as you pass through security on Council floor there are tables without chairs available at the rear of each section of chairs, allowing wheelchair access.
- The second area is located at the front of Council (to the right of the stage), with screens providing real-time captioning of the proceedings. Captioning will no longer be provided at the top of the main presentation screens.

If you require additional assistance beyond these two options, please contact us as soon as possible at <a href="mailto:secretary@acs.org">secretary@acs.org</a> or 202/872-4461 so that we can assess how best to ensure that you have a productive Council meeting.

Thank you and we look forward to seeing you in San Diego!

Flint Lewis
Secretary and General Counsel
American Chemical Society